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MAINTENANCE SCALE AUST/SA/106/2



**ILLUSTRATED  
RAEME MAINTENANCE SCALE**

**FOR**

**EQUIPMENT, 9-mm OWEN machine carbine, Mk.2**

**B3/BCA 0801**

MAINTENANCE SCALE AUST/SA/106/2  
Notified in AAO's dated 30th April, 1960.

This Scale supersedes Scale  
Aust/SA/106/1 dated March 1958.

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RAEME MAINTENANCE SCALE

(COMBINED MAINTENANCE SCALE AND PROVISION SCHEDULE)

EQUIPMENT, 9 MM OWEN Machine carbine, Mk 2

B3/BCA 0801

CARBINE, Machine, OWEN, 9 MM, Mk 2/3,

B3/BCA 0423

PREPARED BY:- RAEME SCALES SECTION  
APPROVED BY:- DIRECTORATE OF ELECTRICAL AND  
MECHANICAL ENGINEERING.  
ISSUED BY:- DIRECTORATE OF ORDNANCE SERVICES  
UNDER DIRECTION OF THE MILITARY  
BOARD.

| Amendment | Date Issued | Entered |
|-----------|-------------|---------|
| A         |             |         |
| B         |             |         |
| C         |             |         |
| D         |             |         |
| E         |             |         |
| F         |             |         |



## P R E F A C E

### USE OF SCALE :-

1. To aid the identification of components and assemblies by those responsible for operating, repairing or storing this equipment.
2. To provide the Directorate of Ordnance Requirements with a basis for procurement and subsequent provision action for this equipment.
3. To provide the Directorate of Ordnance Services and all stock holding units with a basis for provision action and distribution of stock.

### BASIS OF SCALE:-

1. Every assembly and component part of the equipment is listed and the following information is shown against those items normally stocked :-
  - (a) The maintenance rate for each item, i.e. the quantity of each item required to maintain 100 equipments for 12 months in Peace or War.
  - (b) The initial stock quantity of each item to be held by field stock holding units according to the number of equipments being serviced.
2. Only those items for which a maintenance rate is shown will normally be purchased and stocked by ordnance depots. If items beyond this range are required a request for their inclusion in the scale should be made to DOS (RAEME SCALES SECTION). If after examination the item is classed as maintainable, the scale will be amended accordingly. Scales change request forms (AA F-F132) should be used for this purpose.

### ISSUING AUTHORITY:-

This illustrated maintenance scale is issued by MGO Branch, AHQ.

### AMENDMENTS :-

Amendments to this document will be notified in AAO's.

# C O L U M N   I N D E X

| No. | Item No.                                                                                                                                       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Item No.                                                                                                                                       |
| 2   | Designation                                                                                                                                    |
| 3   | Stock No.                                                                                                                                      |
| 4   | No. off.                                                                                                                                       |
| 5   | Primary packed quantity                                                                                                                        |
| 6   | Type of repair:- U - Unit repair item<br>F - Field repair item<br>B - Base repair item<br>B(1) Base repair item not normally held outside COD. |
| 7   | Maintenance rate per 100 equipments 12 months Peace.                                                                                           |
| 8   | Maintenance rate per 100 equipments 12 months War                                                                                              |
| 9   | Initial stocks 1 month IAD servicing 1 - 5 equipments                                                                                          |
| 10  | Initial stocks 1 month IAD servicing 6 - 15 equipments                                                                                         |
| 11  | Initial stocks 1 month IAD servicing 16 - 30 equipments.                                                                                       |
| 12  | Initial stocks 2 months OFF servicing 1 - 10 equipments                                                                                        |
| 13  | Initial stocks 2 months OFF servicing 11 - 25 equipments                                                                                       |
| 14  | Initial stocks 2 months OFF servicing 26 - 50 equipments                                                                                       |
| 15  | Initial stocks 2 months OFF servicing 51 - 100 equipments                                                                                      |
| 16  | Initial stocks 2 months Workshop stores section to Workshop servicing 1 - 10 equipments.                                                       |
| 17  | Initial stocks 2 months Workshop stores section to Workshop servicing 11 - 25 equipments                                                       |
| 18  | Initial stocks 2 months Workshop stores section to Workshop servicing 26 - 50 equipments                                                       |
| 19  | Initial stocks 2 months Workshop stores section to Workshop servicing 51 - 100 equipments                                                      |
| 20  | Remarks                                                                                                                                        |

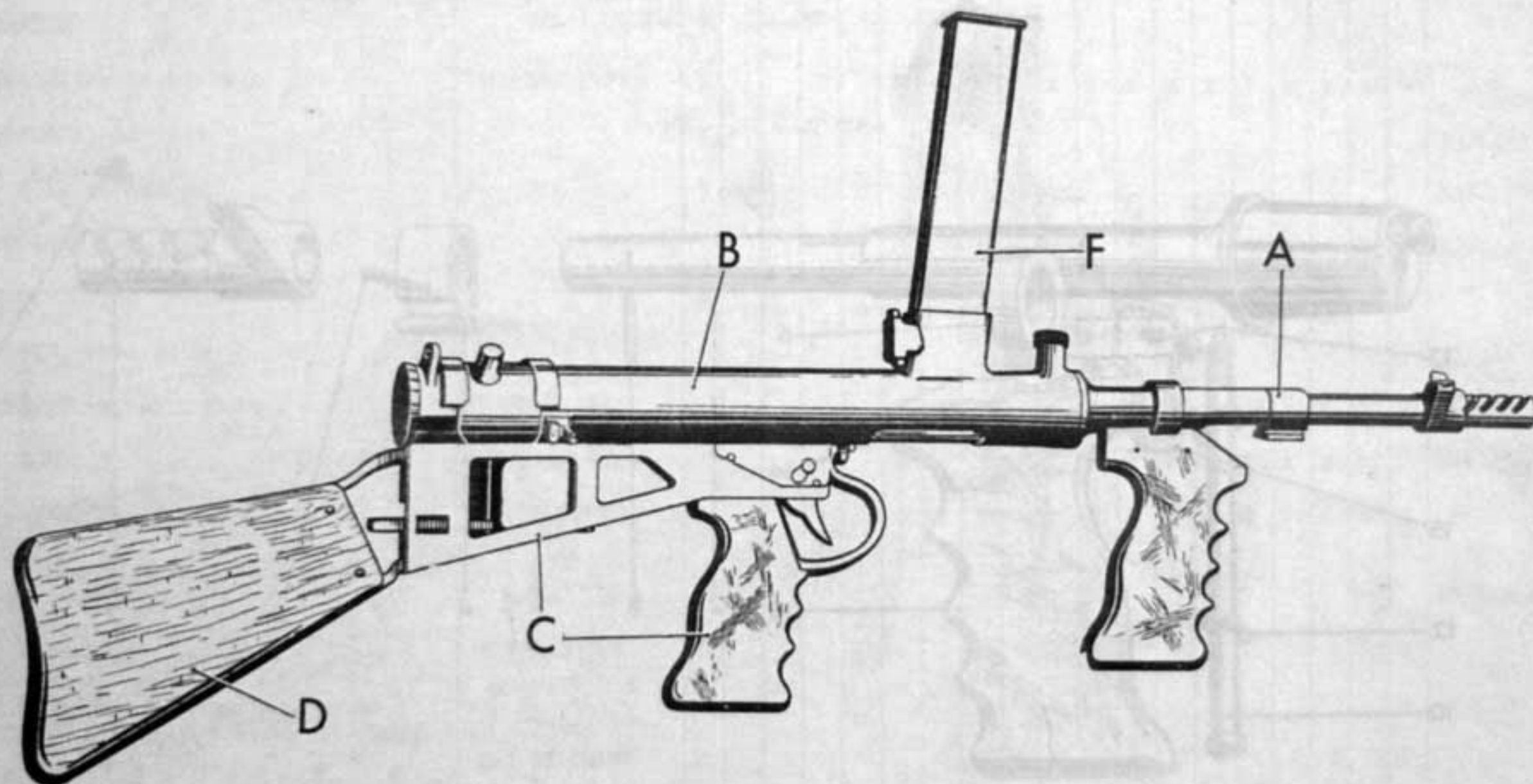
NOTE: - An "X" in column 9 - 19 indicates that this item is not stocked but may be drawn as required.  
A blank indicates that the item will not be drawn as it is beyond the normal scope of that line workshop.

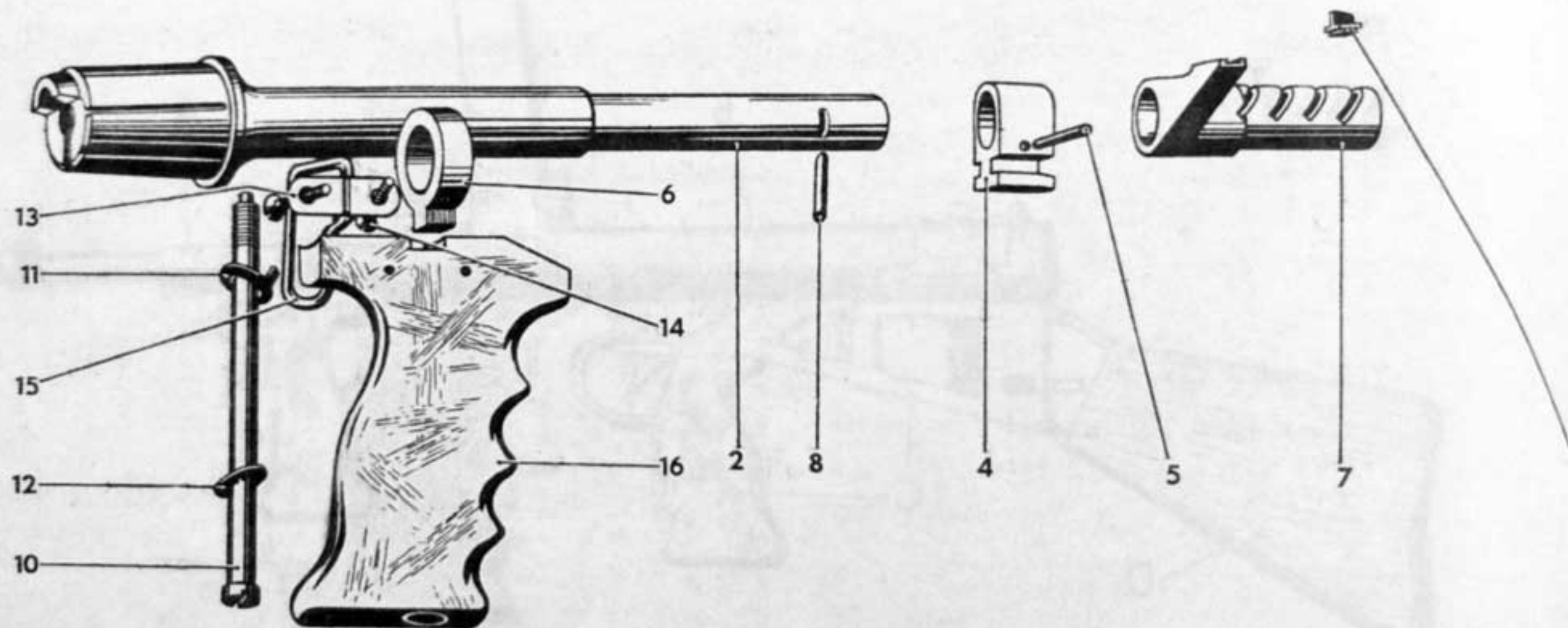
PLATE INDEX

| <u>PLATE</u> | <u>ILLUSTRATION</u>                 |
|--------------|-------------------------------------|
| KEY PLATE    | CARBINE, MACHINE, OWEN, 9mm, Mk.2/3 |
| A            | BARREL GROUP                        |
| B            | BODY AND BOLT GROUP                 |
| C            | HOUSING AND TRIGGER MECHANISM GROUP |
| D            | BUTT GROUP                          |
| E            | BAYONET AND SCABBARD GROUP          |
| F            | ACCESSORIES                         |

NOTE : - ITEMS MARKED \* ARE NOT ILLUSTRATED.



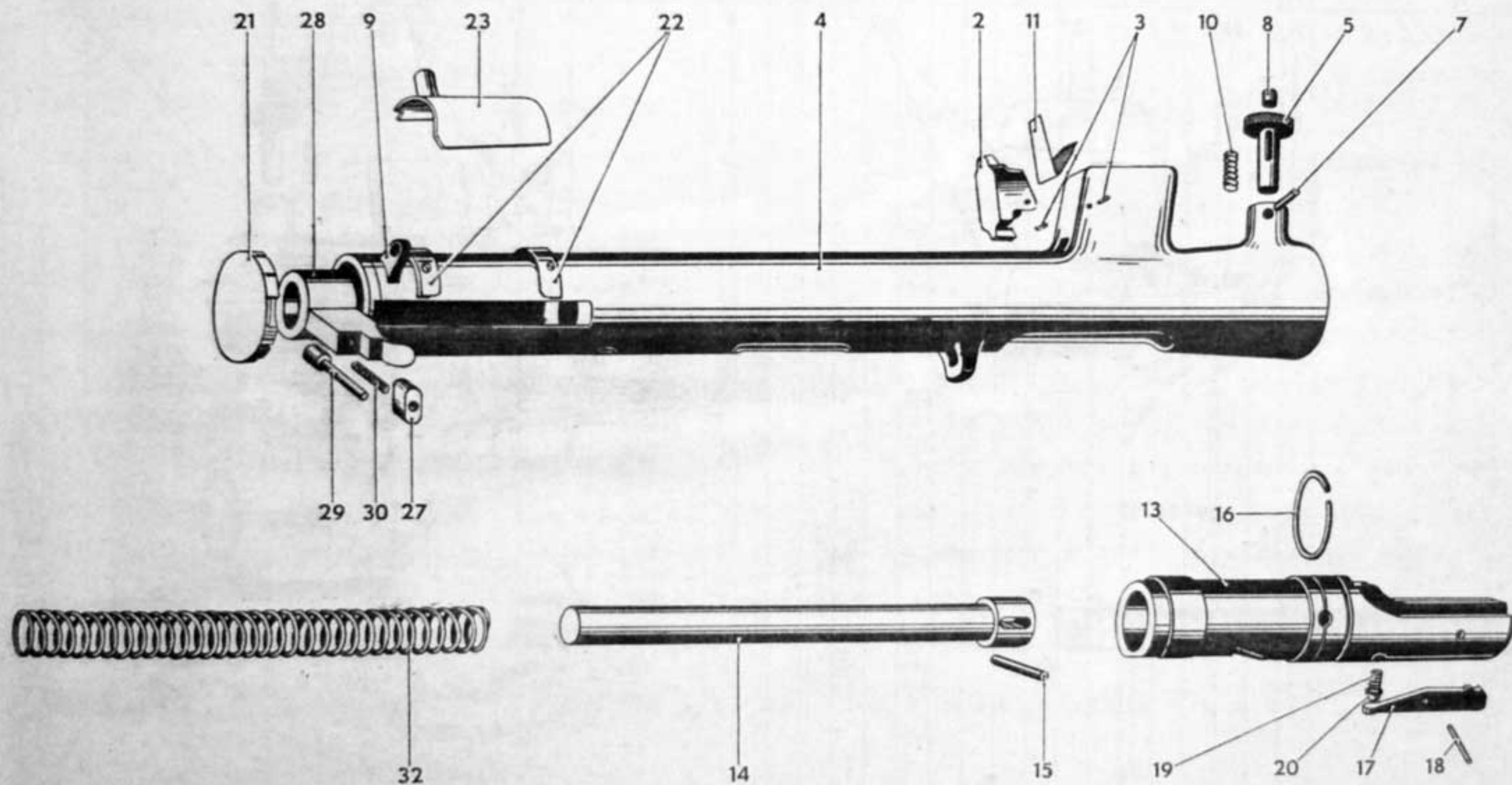


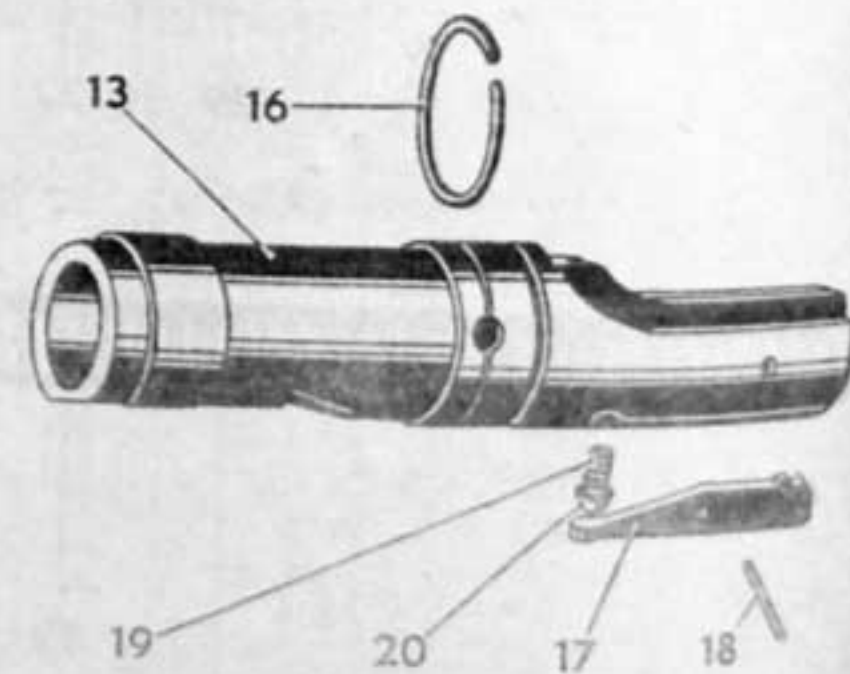
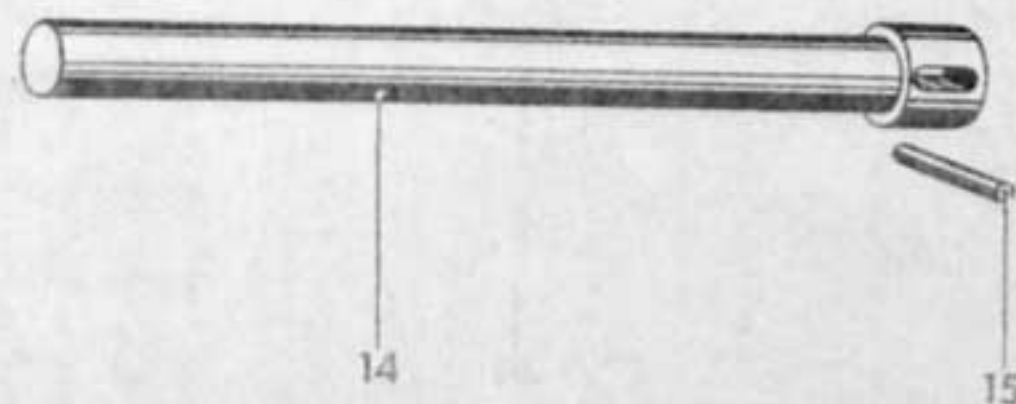
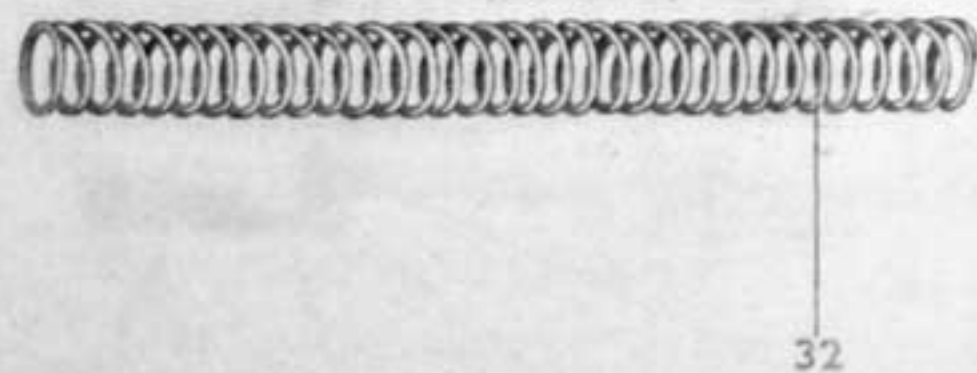
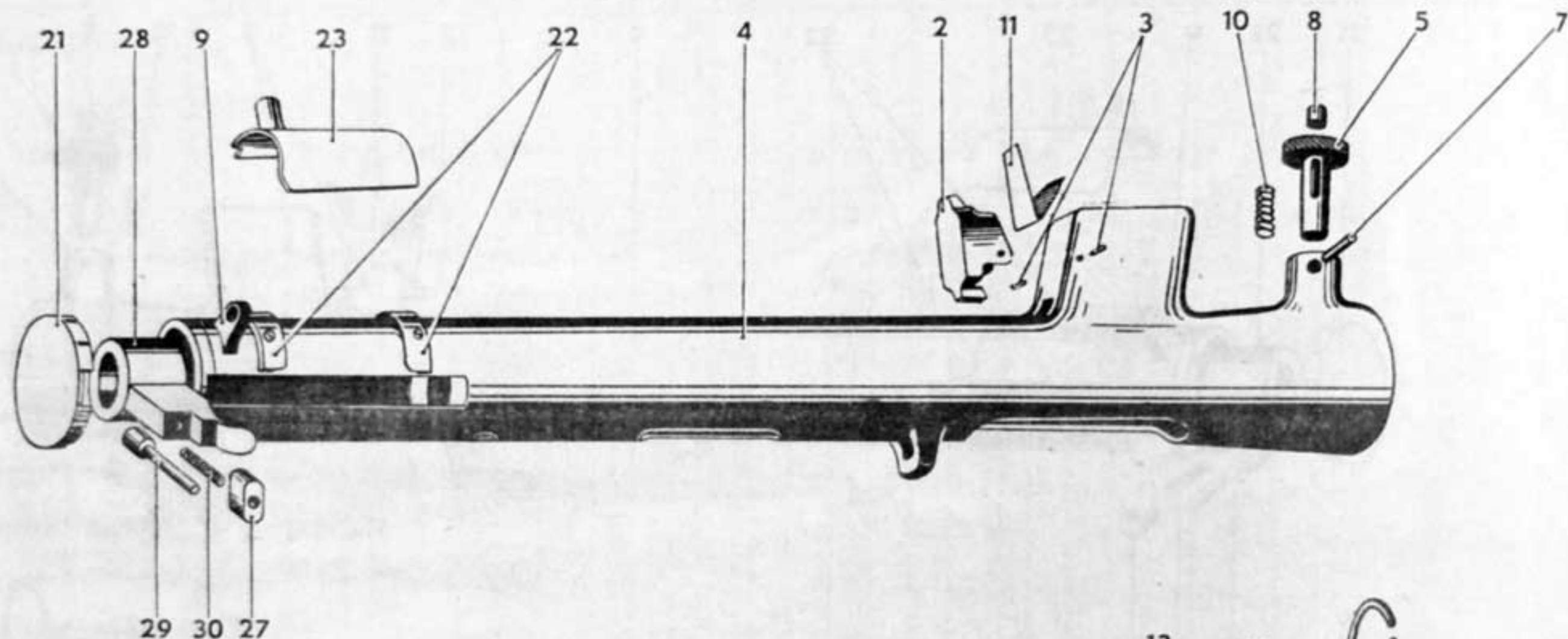


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| Page 2               |                                     | INITIAL STOCKS |         |    |    |                |                          |              |               |                |               |                |                |                 |                            |                |                |                 |    |    | REMARKS |             |
|----------------------|-------------------------------------|----------------|---------|----|----|----------------|--------------------------|--------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----|----|---------|-------------|
| ITEM OR<br>PLATE NO. | DESIGNATION                         | Stock No.      | NO. OFF | P  | W  | TYPE OF REPAIR | 12 MTHS<br>MTCE<br>EQPTS | EQUIPMENTS   |               |                |               |                |                |                 |                            |                |                |                 |    |    |         |             |
|                      |                                     |                |         |    |    |                |                          | 1 MTH. LAD.  |               |                | 2 MTHS. OFF.  |                |                |                 | 2 MTHS WKSP<br>STORES SEC. |                |                |                 |    |    |         |             |
|                      |                                     |                |         |    |    |                |                          | 1<br>TO<br>5 | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |    |    |         |             |
|                      |                                     |                |         |    |    |                |                          | 9            | 10            | 11             | 12            | 13             | 14             | 15              | 16                         | 17             | 18             | 19              |    |    |         |             |
| 1                    | 2                                   | 3              | 4A      | 4B | 4C | 4D             | 5                        | 6            | 7             | 8              | 9             | 10             | 11             | 12              | 13                         | 14             | 15             | 16              | 17 | 18 | 19      | 20          |
| B                    | <u>BODY AND BOLT GROUP</u>          |                |         |    |    |                |                          |              |               |                |               |                |                |                 |                            |                |                |                 |    |    |         |             |
| 1*                   | BODY                                |                |         |    |    |                |                          |              |               |                |               |                |                |                 |                            |                |                |                 |    |    |         |             |
| 2                    | CATCH, magazine                     | B3/CAA 1512    | 1       |    |    |                |                          | F            | 3             | 5              |               |                |                |                 |                            |                |                | X               | X  | X  | 2       |             |
| 3                    | RIVET                               | B3/CAA 1540    | 2       |    |    |                |                          | F            | 3             | 5              |               |                |                |                 |                            |                |                | X               | X  | X  | 2       |             |
| 4                    | FRAME                               |                | 1       |    |    |                |                          |              |               |                |               |                |                |                 |                            |                |                |                 |    |    |         |             |
| 5                    | PIN, locking, barrel (Normal)       | B3/CAA 1526    | 1       |    |    |                |                          | U            | 2             | 3              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 6*                   | PIN, locking, barrel(0.010in. O.S.) | B3/CAA 1527    | N/R     |    |    |                |                          | U            | 3             | 5              | X             | X              | 1              | X               | X                          | X              | 2              | X               | X  | X  | 2       |             |
| 7                    | PIN, retaining(pin locking barrel)  | B3/CAA 1532    | 1       |    |    |                |                          | U            | 3             | 5              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 8                    | PLUG, cork, barrel locking pin      | B3/CAA 1513    | 1       |    |    |                |                          | U            | 6             | 12             | X             | X              | 1              | X               | X                          | X              | 2              | X               | X  | X  | 4       |             |
| 9                    | SIGHT, aperture, rear               |                | 1       |    |    |                |                          |              |               |                |               |                |                |                 |                            |                |                |                 |    |    |         | B3/CAA 1545 |
| 10                   | SPRING, barrel locking pin          | B3/CAA 1551    | 1       |    |    |                |                          | U            | 5             | 10             | X             | X              | 1              | X               | X                          | X              | 2              | X               | X  | X  | 4       |             |
| 11                   | SPRING, catch, magazine             | B3/CAA 1547    | 1       |    |    |                |                          | U            | 5             | 10             | X             | X              | 1              | X               | X                          | X              | 2              | X               | X  | X  | 4       |             |
| 12*                  | BOLT, breech                        | B3/CAA 1501A   | 1       |    |    |                |                          | U            | 2             | 3              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 13                   | BOLT                                |                | 1       |    |    |                |                          |              |               |                |               |                |                |                 |                            |                |                |                 |    |    |         |             |
| 14                   | BOLT, cocking                       | B3/CAA 1502    | 1       |    |    |                |                          | U            | 3             | 5              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 15                   | PIN, retaining, cocking bolt        | B3/CAA 1529    | 1       |    |    |                |                          | U            | 3             | 5              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 16                   | CIRCLIP, bolt, breech               | B3/CAA 1514    | 1       |    |    |                |                          | U            | 2             | 3              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 17                   | EXTRACTOR, bolt, breech             | B3/CAA 1517    | 1       |    |    |                |                          | U            | 3             | 5              | X             | X              | X              | X               | X                          | X              | 1              | X               | X  | X  | 2       |             |
| 18                   | PIN, retaining, extractor           | B3/CAA 1531    | 1       |    |    |                |                          | U            | 6             | 12             | X             | X              | 2              | X               | X                          | X              | 4              | X               | X  | X  | 4       |             |



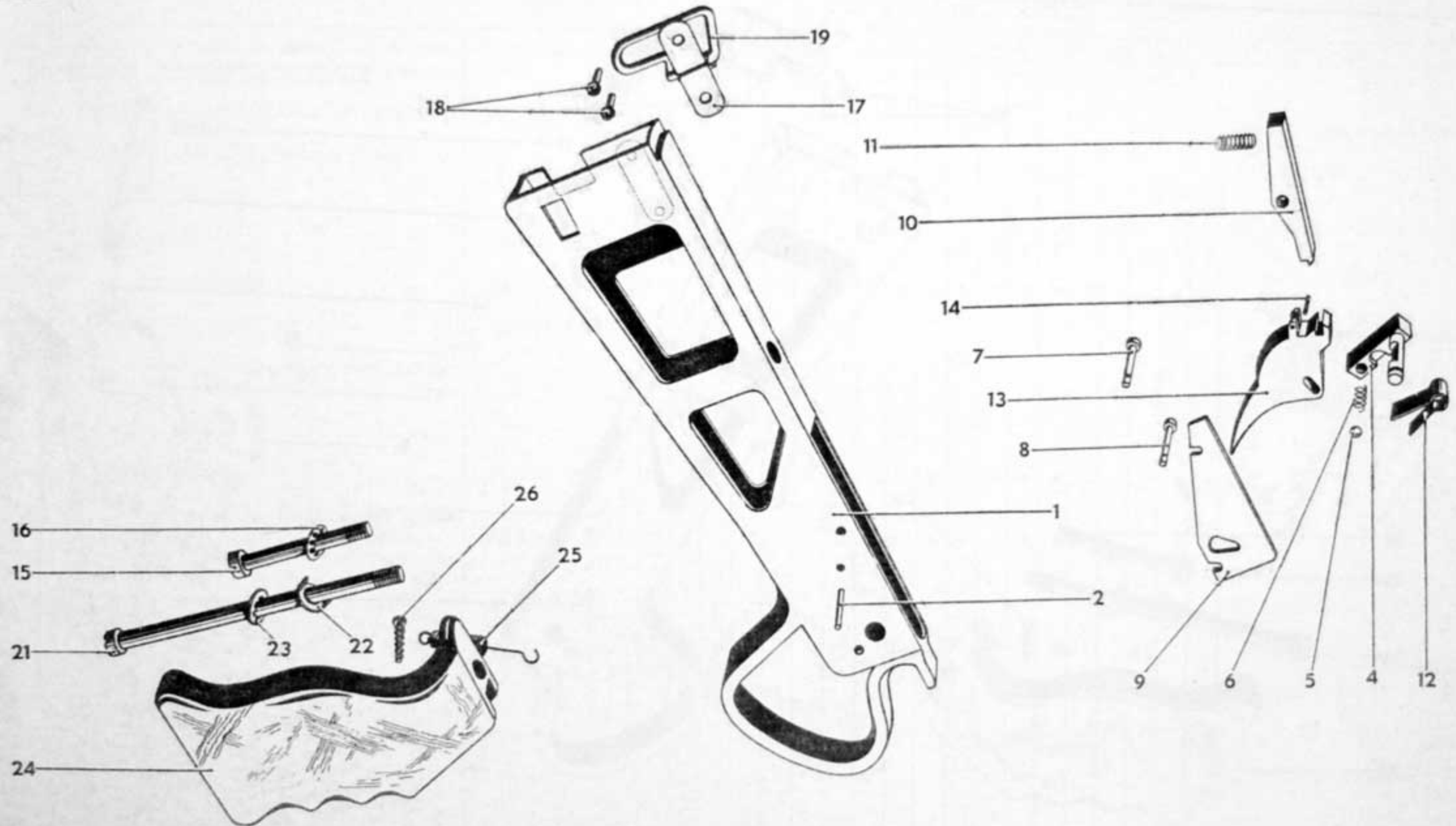




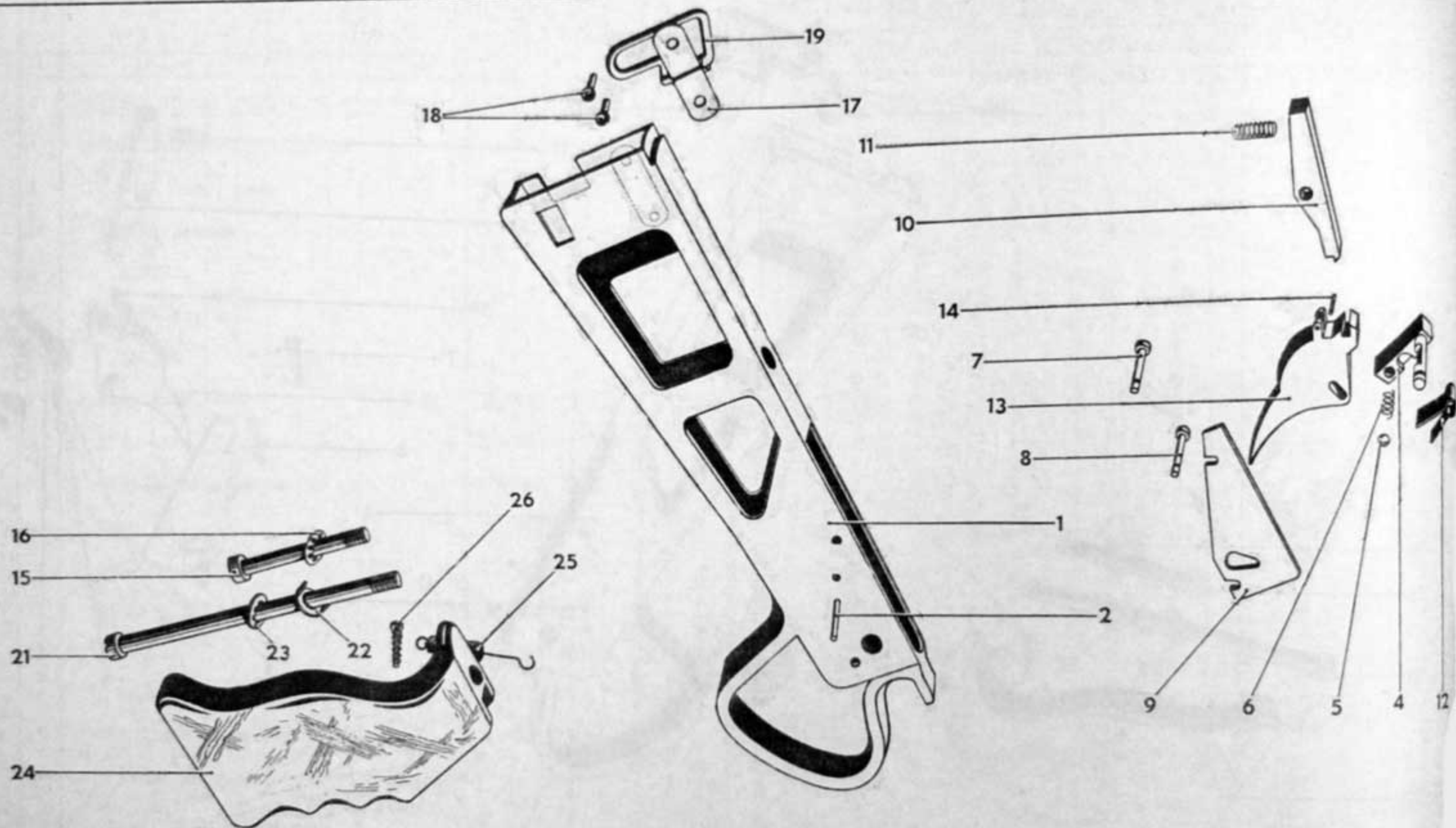
Page 3

| ITEM OR<br>PLATE NO. | DESIGNATION                                   | Stock No.   | No. OFF |    |    |    | P<br>Q<br>R | TYPE OF REPAIR | 12 MTHS<br>MTCE<br>100<br>EQPTS<br>P W | INITIAL STOCKS |               |                |               |                |                |                 |                            |                |                |                 |    | REMARKS     |
|----------------------|-----------------------------------------------|-------------|---------|----|----|----|-------------|----------------|----------------------------------------|----------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----|-------------|
|                      |                                               |             |         |    |    |    |             |                |                                        | 1 MTH. LAD.    |               |                | 2 MTHS. OFF.  |                |                |                 | 2 MTHS WESP<br>STORES SEC. |                |                |                 |    |             |
|                      |                                               |             |         |    |    |    |             |                |                                        | 1<br>TO<br>5   | 5<br>TO<br>15 | 15<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |    |             |
|                      |                                               |             |         |    |    |    |             |                |                                        | EQUIPMENTS     |               |                |               |                |                |                 |                            |                |                |                 |    |             |
| 1                    | 2                                             | 3           | 4A      | 4B | 4C | 4D | 5           | 6              | 7                                      | 8              | 9             | 10             | 11            | 12             | 13             | 14              | 15                         | 16             | 17             | 18              | 19 | 20          |
| B                    | <u>BODY AND BOLT GROUP</u> -(contd.)          |             |         |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |             |
|                      | BOLT, breech(contd.)                          |             |         |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |             |
| 19                   | SPRING, extractor                             | B3/CAA 1548 | 1       |    |    |    |             | U              | 12                                     | 24             | x             | x              | 2             | x              | x              | 2               | 4                          | x              | x              | 2               | 4  |             |
| 20                   | CAP                                           |             | 1       |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    | B3/CAA 1106 |
| 21                   | COVER, end, body                              | B3/CAA 1516 | 1       |    |    |    |             | U              | 4                                      | 8              | x             | x              | x             | x              | x              | 2               | x                          | x              | x              | 2               |    |             |
| 22                   | GUIDE,safety catch, <del>front</del> and rear | B3/BCA 0421 | 2       |    |    |    |             | B              | 4                                      | 8              |               |                |               |                |                |                 |                            |                |                |                 |    |             |
| 23                   | SLIDE,safety catch                            |             | 1       |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    | B3/BCA 0422 |
| 24*                  | BALL                                          |             | 1       |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |             |
| 25*                  | SPRING                                        |             | 1       |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |             |
| 26*                  | HANDLE,cocking                                | B3/CAA 1520 | 1       |    |    |    |             | U              | 2                                      | 5              | x             | x              | x             | x              | x              | 1               | x                          | x              | x              | 2               |    |             |
| 27                   | CATCH, handle, cocking                        | B3/CAA 1511 | 1       |    |    |    |             | U              | 3                                      | 5              | x             | x              | x             | x              | x              | 1               | x                          | x              | x              | 2               |    |             |
| 28                   | HANDLE                                        |             | 1       |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |             |
| 29                   | PIN,locking(for handle cocking)               | B3/CAA 1528 | 1       |    |    |    |             | U              | 4                                      | 8              | x             | x              | 1             | x              | x              | 2               | x                          | x              | x              | 4               |    |             |
| 30                   | SPRING,handle cocking                         | B3/CAA 1549 | 1       |    |    |    |             | U              | 5                                      | 10             | x             | x              | 2             | x              | x              | 4               | x                          | x              | x              | 4               |    |             |
| 31*                  | SCREW,B.A. csk hd.,M.S.No.4 x 1/4in<br>long   |             |         |    |    |    |             |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    | G1/GAA 6089 |
| 32                   | SPRING,return,breech bolt                     | B3/CAA 1552 | 1       |    |    |    |             | U              | 6                                      | 12             | x             | x              | 1             | x              | x              | 2               | x                          | x              | x              | 2               |    |             |

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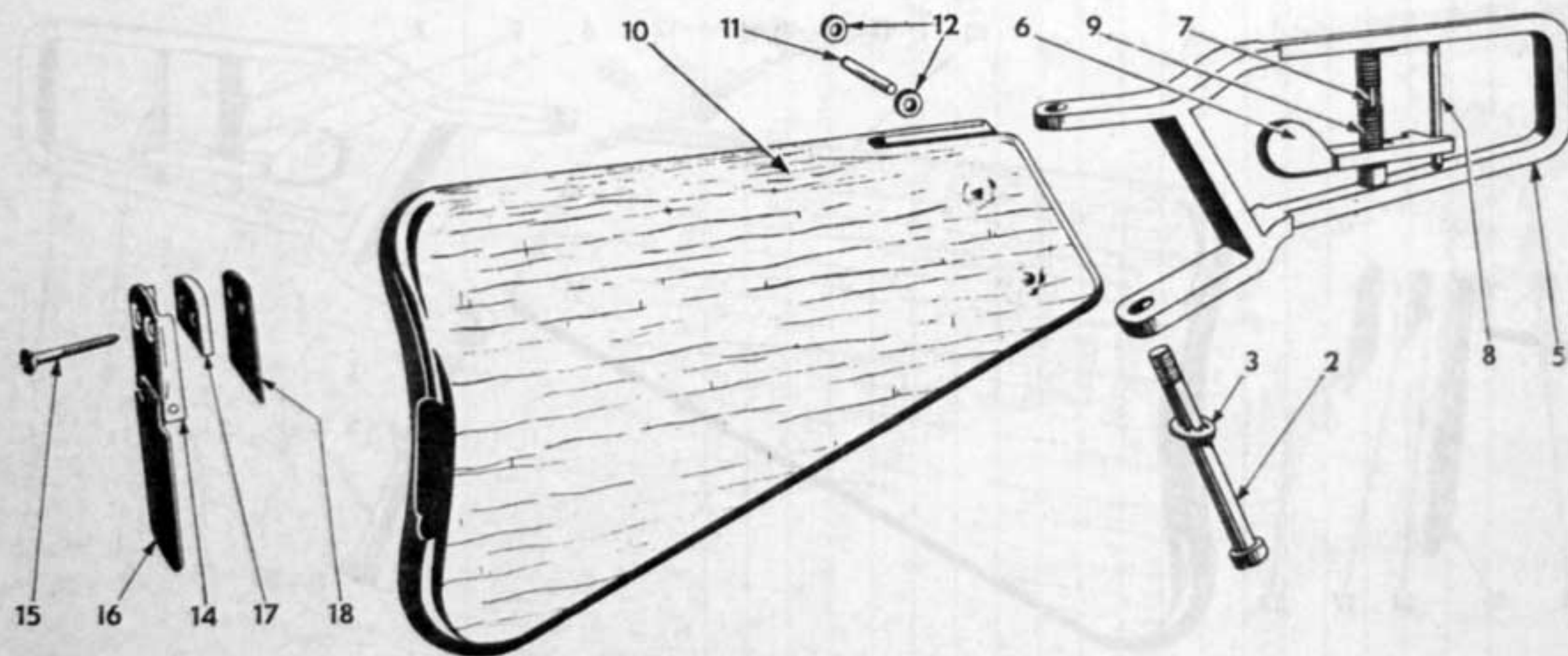
| ITEM OR<br>PLATE NO. | DESIGNATION                                                    | Stock No.   | No. OFF |    |    |    | Q P P | TYPE OF REPAIR | 12 MTHS<br>MTCE<br>100<br>EQPTS<br>P W | INITIAL STOCKS |               |                |               |                |                |                 |                            |                |                |                 |    | REMARKS                |
|----------------------|----------------------------------------------------------------|-------------|---------|----|----|----|-------|----------------|----------------------------------------|----------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----|------------------------|
|                      |                                                                |             |         |    |    |    |       |                |                                        | 1 MTH. LAD.    |               |                | 2 MTHS. OFF   |                |                |                 | 2 MTHS WKSP<br>STORES SEC. |                |                |                 |    |                        |
|                      |                                                                |             |         |    |    |    |       |                |                                        | 1<br>TO<br>5   | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |    |                        |
|                      |                                                                |             |         |    |    |    |       |                |                                        | EQUIPMENTS     |               |                |               |                |                |                 |                            |                |                |                 |    |                        |
| 1                    | 2                                                              | 3           | 4A      | 4B | 4C | 4D | 5     | 6              | 7                                      | 8              | 9             | 10             | 11            | 12             | 13             | 14              | 15                         | 16             | 17             | 18              | 19 | 20                     |
| C                    | HOUSING AND TRIGGER MECHANISM (contd)                          |             |         |    |    |    |       |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |                        |
| 17                   | BRACKET,retaining,rear sling swivel                            | B3/CAA 1506 | 1       |    |    |    |       |                | F                                      |                |               |                |               |                |                |                 |                            |                |                |                 |    | Ref.A13 for Maint.Rate |
| 18                   | RIVET,osk hd.,3/16in x 3/4in                                   |             | 2       |    |    |    |       |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    | G1/GAA 3525            |
| 19                   | SWIVEL, sling                                                  |             | 1       |    |    |    |       |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |                        |
| 20                   | GRIP, pistol                                                   | B3/CAA 1519 | 1       |    |    |    |       |                | U                                      | 2              | 3             | x              | x             | x              | x              | x               | 1                          | x              | x              | x               | 2  |                        |
| 21                   | BOLT,pistol grip                                               | B3/CAA 1504 | 1       |    |    |    |       |                | U                                      | 2              | 4             | x              | x             | 1              | x              | x               | 2                          | x              | x              | x               | 2  |                        |
| 22                   | WASHER, lock                                                   | B3/CAA 1558 | 1       |    |    |    |       |                | U                                      |                |               |                |               |                |                |                 |                            |                |                |                 |    | Ref.A11 for Maint.Rate |
| 23                   | WASHER,spring,shakeproof,I.T.,<br>5/16in                       |             | 1       |    |    |    |       |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    | G1/GAA 4483            |
| 24                   | GRIP, pistol                                                   |             | 1       |    |    |    |       |                |                                        |                |               |                |               |                |                |                 |                            |                |                |                 |    |                        |
| 25                   | SPRING, trigger                                                | B3/CAA 1554 | 1       |    |    |    |       |                | U                                      | 6              | 12            | x              | x             | 2              | x              | x               | 4                          | x              | x              | x               | 4  |                        |
| 26                   | SCREW,self tapping,Parker Kalom,<br>type Z,rd.hd.,No.4 x 5/8in | Z2/ZBA 0130 | 1       |    |    |    |       |                | U                                      | 4              | 6             | x              | x             | 1              | x              | x               | 2                          | x              | x              | x               | 2  |                        |

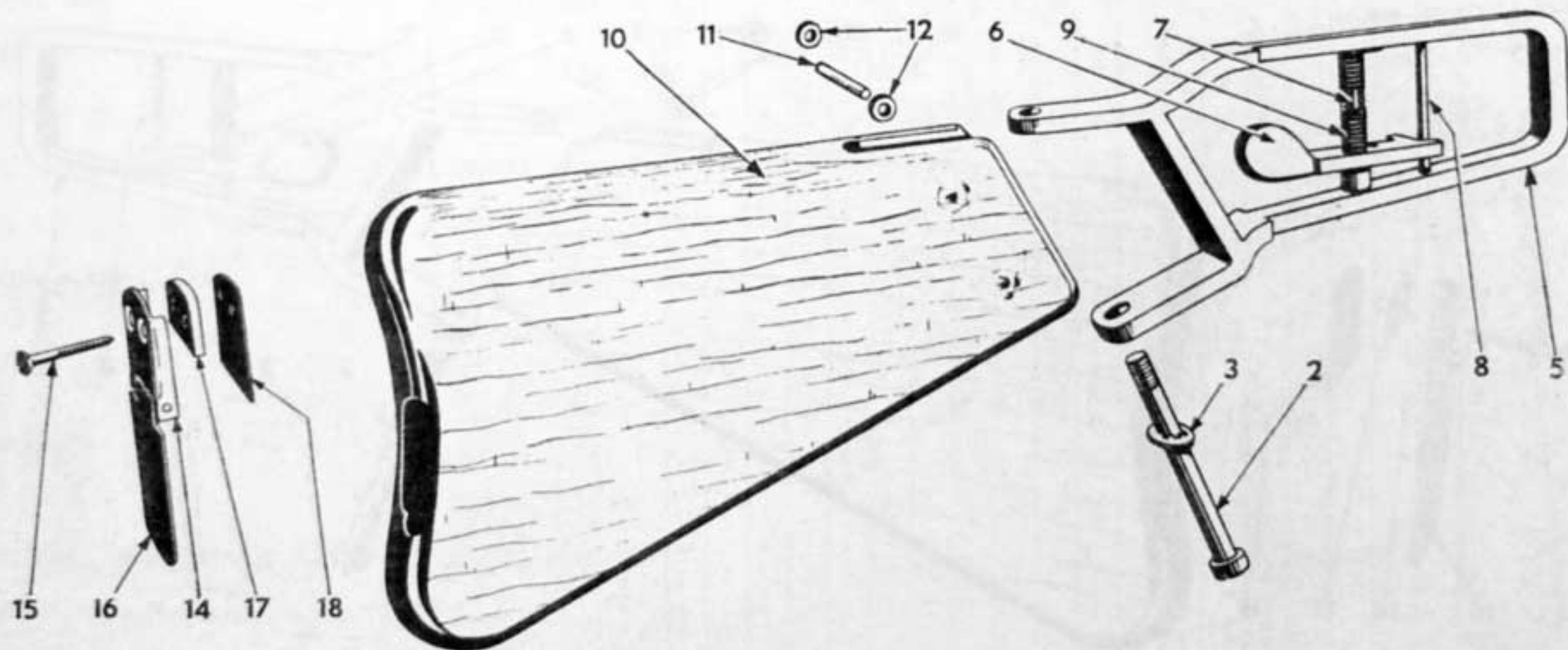


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| ITEM OR<br>PLATE NO. | DESIGNATION                                 | Stock No.      | No. OFF |    |    |    | V | P | Q | TYPE OF REPAIR | INITIAL STOCKS         |    |            |              |               |                |               |                |                |                 |               |                            | REMARKS     |                |                 |  |
|----------------------|---------------------------------------------|----------------|---------|----|----|----|---|---|---|----------------|------------------------|----|------------|--------------|---------------|----------------|---------------|----------------|----------------|-----------------|---------------|----------------------------|-------------|----------------|-----------------|--|
|                      |                                             |                |         |    |    |    |   |   |   |                | 12 MTHS<br>MICE<br>100 |    |            | 1 MTH. LAD.  |               |                |               | 2 MTHS. OFF.   |                |                 |               | 2 MTHS WKSP<br>STORES SEC. |             |                |                 |  |
|                      |                                             |                |         |    |    |    |   |   |   |                | EOPTS                  |    |            | 1<br>TO<br>5 | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10 | 11<br>TO<br>25             |             | 26<br>TO<br>50 | 51<br>TO<br>100 |  |
|                      |                                             |                |         |    |    |    |   |   |   |                | P                      | W  | EQUIPMENTS |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 1                    | 2                                           | 3              | 4A      | 4B | 4C | 4D | 5 | 6 | 7 | 8              | 9                      | 10 | 11         | 12           | 13            | 14             | 15            | 16             | 17             | 18              | 19            | 20                         |             |                |                 |  |
| D                    | <u>BUTT, GROUP</u>                          |                |         |    |    |    |   |   |   |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 1*                   | BUTT, wood, Mk.3                            | B3/CAA 1079A   | 1       |    |    |    |   |   | U | 3              | 5                      | x  | x          | 1            | x             | x              | x             | 2              | x              | x               | x             | 2                          | G1/GAA 4483 |                |                 |  |
| 2                    | BOLT                                        | B3/CAA 1562    | 1       |    |    |    |   |   | U |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 3                    | WASHER, spring, shakeproof, I.T.,<br>5/16in |                | 1       |    |    |    |   |   |   |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 4*                   | BRACKET, butt                               | B3/CAA 1561 SA | 1       |    |    |    |   |   | U | 3              | 5                      | x  | x          | 1            | x             | x              | x             | 2              | x              | x               | x             | 2                          |             |                |                 |  |
| 5                    | FRAME                                       |                | 1       |    |    |    |   |   |   |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 6                    | LEVER, catch                                | B3/CAA 1510    | 1       |    |    |    |   |   | U | 2              | 3                      | x  | x          | x            | x             | x              | x             | 1              | x              | x               | x             | 2                          |             |                |                 |  |
| 7                    | PIN, axis, catch                            | B3/CAA 1525    | 1       |    |    |    |   |   | U | 3              | 5                      | x  | x          | 1            | x             | x              | x             | 2              | x              | x               | x             | 2                          |             |                |                 |  |
| 8                    | PIN, stop, catch, butt                      | B3/CAA 1534    | 1       |    |    |    |   |   | U | 2              | 3                      | x  | x          | x            | x             | x              | x             | 1              | x              | x               | x             | 2                          |             |                |                 |  |
| 9                    | SPRING, return, catch                       | B3/CAA 1546    | 1       |    |    |    |   |   | U | 5              | 10                     | x  | x          | 1            | x             | x              | 2             | 4              | x              | x               | 2             | 4                          |             |                |                 |  |
| 10                   | BUTT                                        | B3/CAA 1108    | 1       |    |    |    |   |   | U | 2              | 3                      | x  | x          | x            | x             | x              | x             | 1              | x              | x               | x             | 2                          |             |                |                 |  |
| 11                   | PIN                                         |                | 2       |    |    |    |   |   |   |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 12                   | WASHER                                      |                | 4       |    |    |    |   |   |   |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 13*                  | TRAP                                        | B3/CAA 1081 SA | 1       |    |    |    |   |   | U | 2              | 3                      | x  | x          | x            | x             | x              | x             | 1              | x              | x               | x             | 2                          |             |                |                 |  |
| 14                   | BASE, trap, butt (butt Mk.3)                | B3/CAA 0416    | 1       |    |    |    |   |   | U | 2              | 3                      | x  | x          | 1            | x             | x              | x             | 2              | x              | x               | x             | 2                          |             |                |                 |  |
| 15                   | SCREW, iron, flathead, No. 6 x 1in          |                | 2       |    |    |    |   |   |   |                |                        |    |            |              |               |                |               |                |                |                 |               |                            |             |                |                 |  |
| 16                   | FLAP, trap (butt Mk.3)                      | B3/CAA 0418    | 1       |    |    |    |   |   | U | 3              | 5                      | x  | x          | 1            | x             | x              | x             | 2              | x              | x               | x             | 2                          |             | G1/GA 1325     |                 |  |





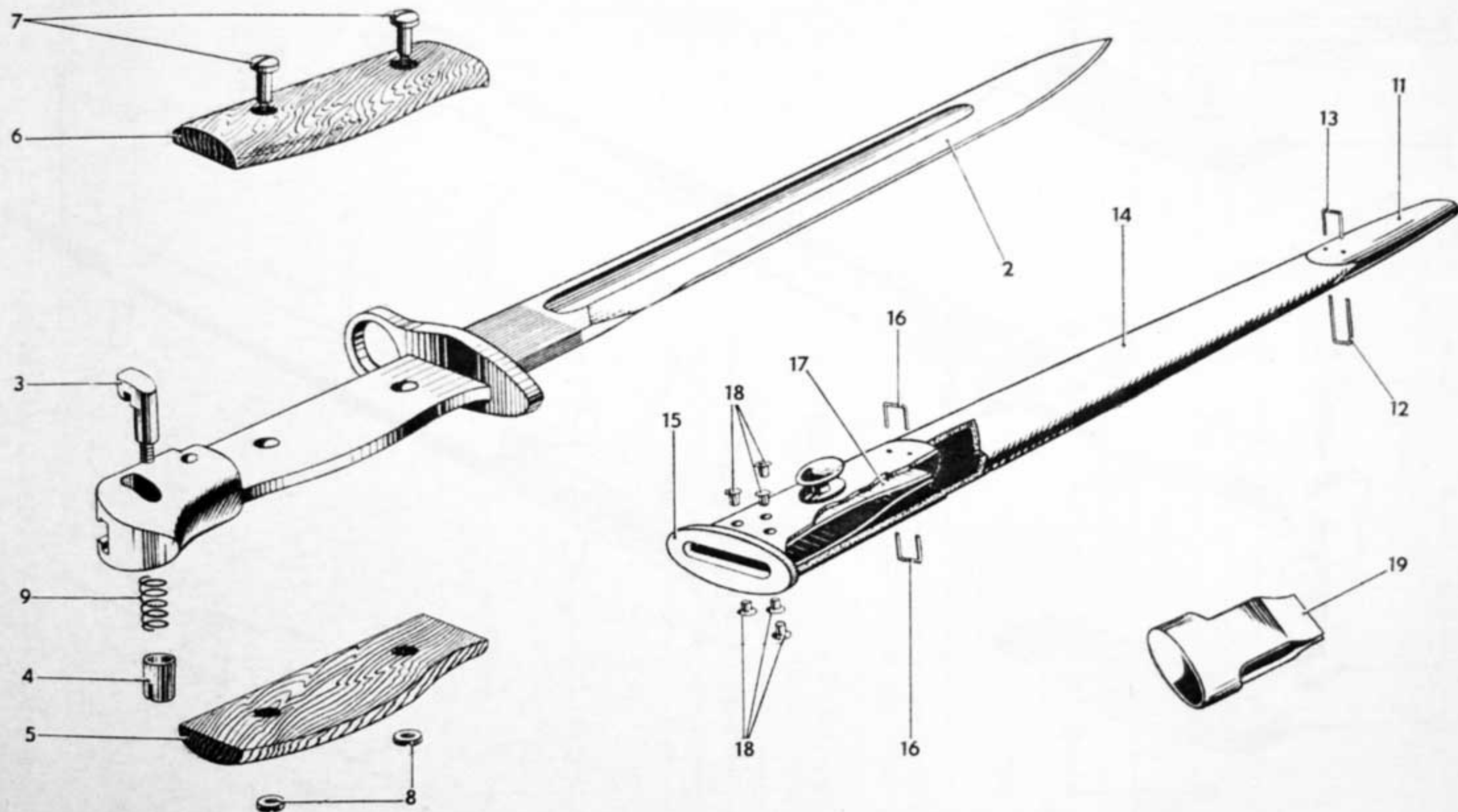


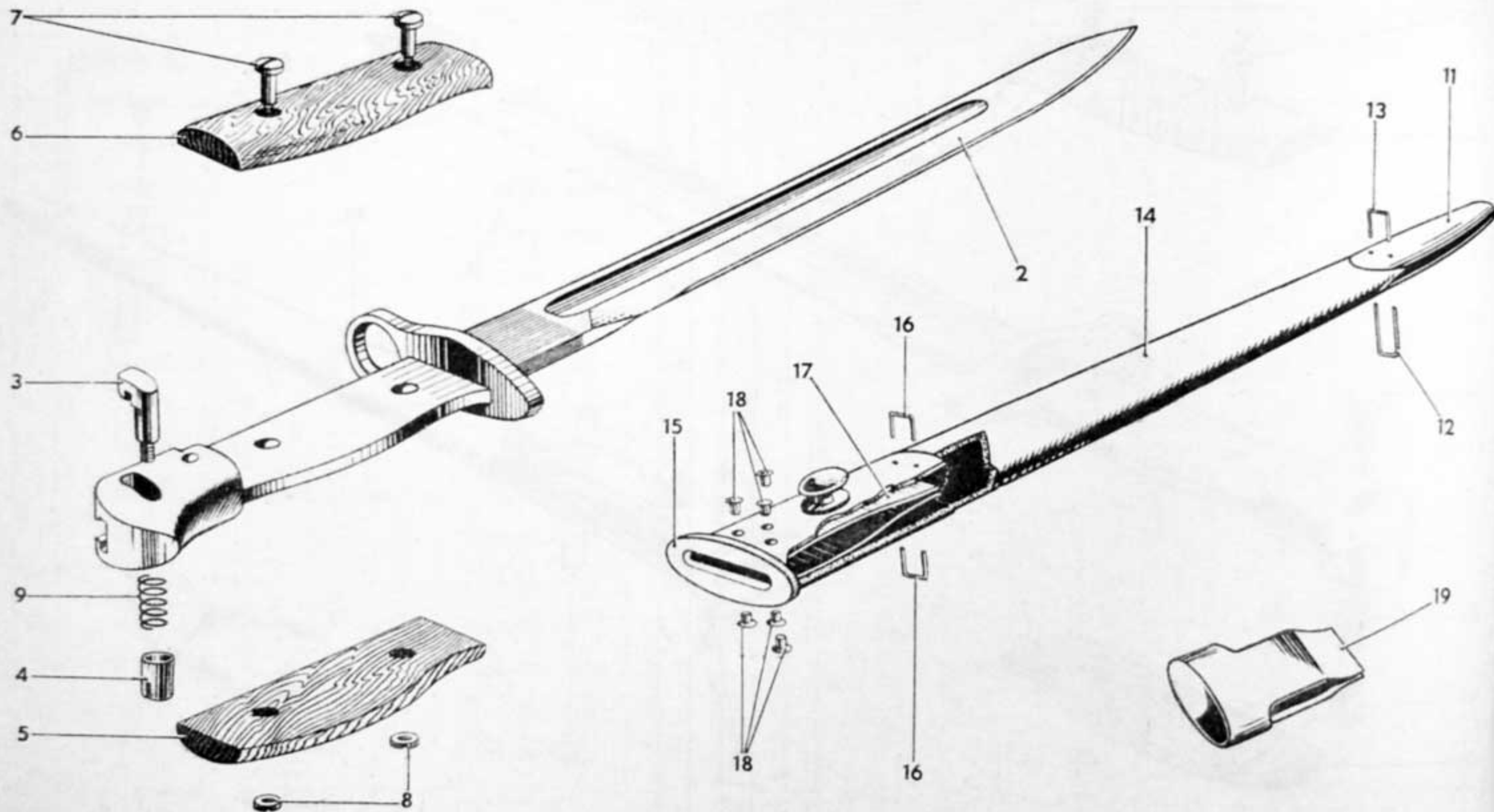
| Page 7               |                                  |             |         |    |    |    |                |                |               |                |               |                |                |                 |                            |                |                |                 |    |         |    |    |
|----------------------|----------------------------------|-------------|---------|----|----|----|----------------|----------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----|---------|----|----|
| ITEM OR<br>PLATE NO. | DESIGNATION                      | Stock No.   | No. OFF |    |    |    | TYPE OF REPAIR | INITIAL STOCKS |               |                |               |                |                |                 |                            |                |                |                 |    | REMARKS |    |    |
|                      |                                  |             |         |    |    |    |                | 1 MTH. LAD.    |               |                | 2 MTHS. OFF.  |                |                |                 | 2 MTHS WKSP<br>STORES SEC. |                |                |                 |    |         |    |    |
|                      |                                  |             |         |    |    |    |                | 1<br>TO<br>5   | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |    |         |    |    |
|                      |                                  |             |         |    |    |    |                | EQUIPMENTS     |               |                |               |                |                |                 |                            |                |                |                 |    |         |    |    |
| 1                    | 2                                | 3           | 4A      | 4B | 4C | 4D | 5              | 6              | 7             | 8              | 9             | 10             | 11             | 12              | 13                         | 14             | 15             | 16              | 17 | 18      | 19 | 20 |
| D                    | BUTT, GROUP - (cont'd.)          |             |         |    |    |    |                |                |               |                |               |                |                |                 |                            |                |                |                 |    |         |    |    |
| 17                   | TRAP (cont'd.)<br>PIECE, packing | B3/BCA 0417 | 1       |    |    |    |                | U              | 2             | 3              | x             | x              | x              | x               | x                          | x              | 1              | x               | x  | x       | 2  |    |
| 18                   | SPRING                           | B3/CAA 1109 | 1       |    |    |    |                | U              | 2             | 3              | x             | x              | x              | x               | x                          | x              | 1              | x               | x  | x       | 2  |    |



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| ITEM OR<br>PLATE NO. | DESIGNATION                        | Stock No.   | No. OFF |    |    |    | P | Q | TYPE OF REPAIR | 12 MTHS<br>MTCE<br>100<br>EQPTS | INITIAL STOCKS |               |                |               |                |                |                 |                            |                |                |                 |    | REMARKS                   |
|----------------------|------------------------------------|-------------|---------|----|----|----|---|---|----------------|---------------------------------|----------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----|---------------------------|
|                      |                                    |             |         |    |    |    |   |   |                |                                 | 1 MTH. LAD.    |               |                | 2 MTHS. OFF.  |                |                |                 | 2 MTHS WKSP<br>STORES SEC. |                |                |                 |    |                           |
|                      |                                    |             |         |    |    |    |   |   |                |                                 | 1<br>TO<br>5   | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |    |                           |
|                      |                                    |             |         |    |    |    |   |   |                |                                 | EQUIPMENTS     |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
|                      |                                    |             | 4A      | 4B | 4C | 4D | 5 | 6 | 7              | 8                               | 9              | 10            | 11             | 12            | 13             | 14             | 15              | 16                         | 17             | 18             | 19              | 20 |                           |
| E                    | <u>BAYONET AND SCABBARD GROUP</u>  |             |         |    |    |    |   |   |                |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 1                    | BAYONET, SMG(AUST) No. 1, Mk. 1    | B3/BAA 0201 | 1       |    |    |    |   |   | U              | 2                               | 4              | x             | x              | x             | x              | x              | x               | 1                          | x              | x              | x               | 2  | 10-in long                |
| 2                    | BLADE                              |             | 1       |    |    |    |   |   |                |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 3                    | BOLT                               | B1/BB 0024  | 1       |    |    |    |   |   | U              | 4                               | 6              | x             | x              | 1             | x              | x              | x               | 2                          | x              | x              | x               | 2  |                           |
| 4                    | NUT                                | B1/BB 0033  | 1       |    |    |    |   |   | U              | 4                               | 6              | x             | x              | 1             | x              | x              | x               | 2                          | x              | x              | x               | 2  |                           |
| 5                    | GRIP, left                         | B1/BB 0025  | 1       |    |    |    |   |   | U              | 6                               | 8              | x             | x              | 1             | x              | x              | x               | 2                          | x              | x              | x               | 2  | } Issued in pairs         |
| 6                    | GRIP, right                        | B1/BB 0025  | 1       |    |    |    |   |   | U              |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 7                    | SCREW, securing, grip              | B1/BB 0035  | 2       |    |    |    |   |   | U              | 6                               | 12             | x             | x              | 2             | x              | x              | x               | 4                          | x              | x              | x               | 4  |                           |
| 8                    | NUT                                | B1/BB 0034  | 2       |    |    |    |   |   | U              | 6                               | 12             | x             | x              | 2             | x              | x              | x               | 4                          | x              | x              | x               | 4  |                           |
| 9                    | SPRING, bolt                       | B1/BB 0036  | 1       |    |    |    |   |   | U              | 6                               | 12             | x             | x              | 1             | x              | x              | 2               | 4                          | x              | x              | x               | 4  |                           |
| 10                   | SCABBARD, BAYONET, SMG(AUST) Mk. 1 | B3/BAA 3649 | 1       |    |    |    |   |   | U              | 2                               | 4              | x             | x              | x             | x              | x              | x               | 1                          | x              | x              | x               | 2  |                           |
| 11                   | CHAFE                              | B1/BB 1212  | 1       |    |    |    |   |   | B              | 3                               | 5              |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 12                   | LACE, long                         | B1/BB 1213  | 1       |    |    |    |   |   | B              | 20                              | 40             |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 13                   | LACE, short                        | B1/BB 1214  | 1       |    |    |    |   |   | B              | 40                              | 80             |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 14                   | LEATHER                            | B3/BCA 2200 | 1       |    |    |    |   |   | B              | 3                               | 5              |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 15                   | LOCKET                             | B1/BB 1216  | 1       |    |    |    |   |   | B              | 2                               | 4              |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 16                   | LACE, short                        | B1/BB 1214  | 2       |    |    |    |   |   | B              |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    |                           |
| 17                   | SPRING (or)                        |             | 2       |    |    |    |   |   |                |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    | Ref. E13, for Maint. Rate |

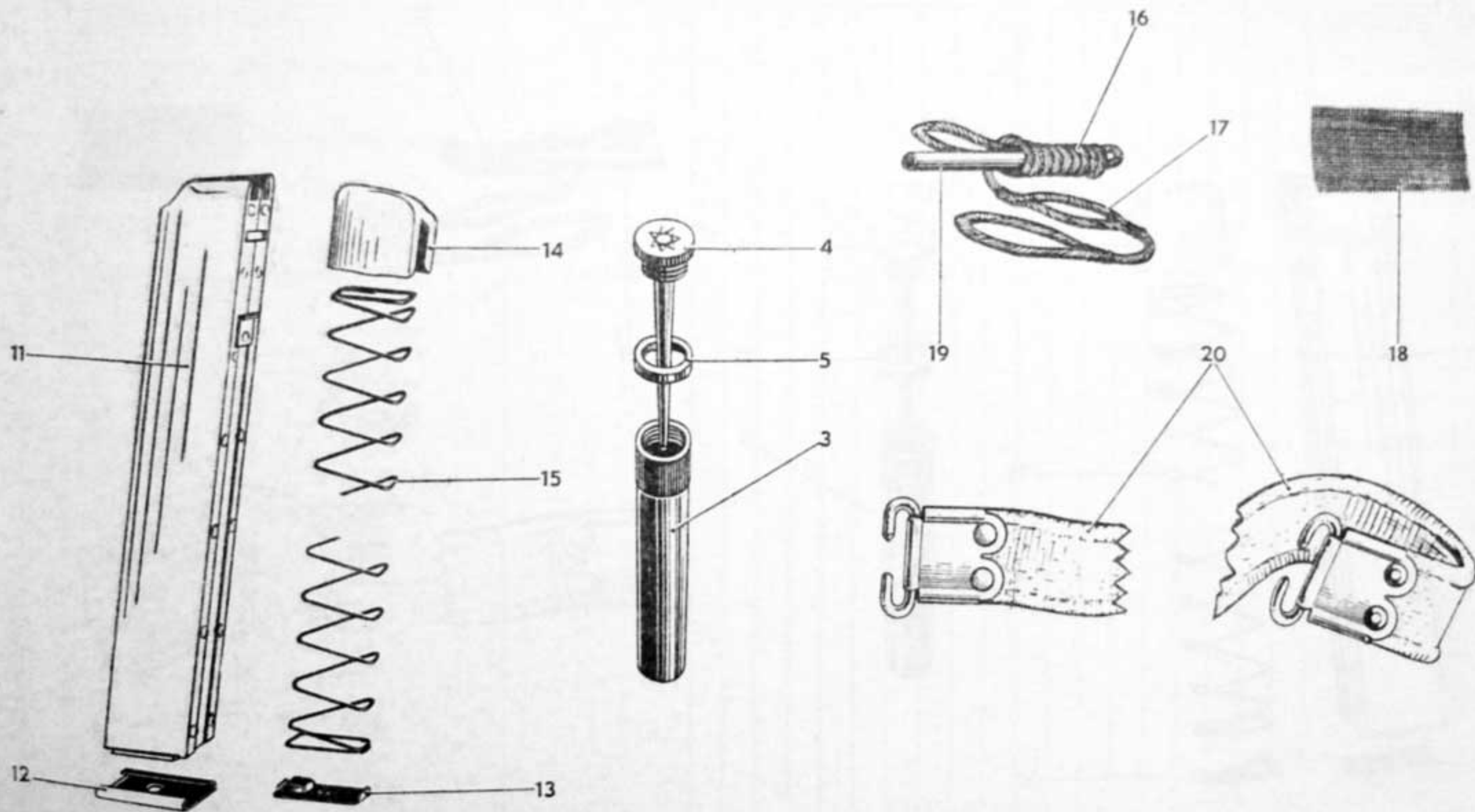




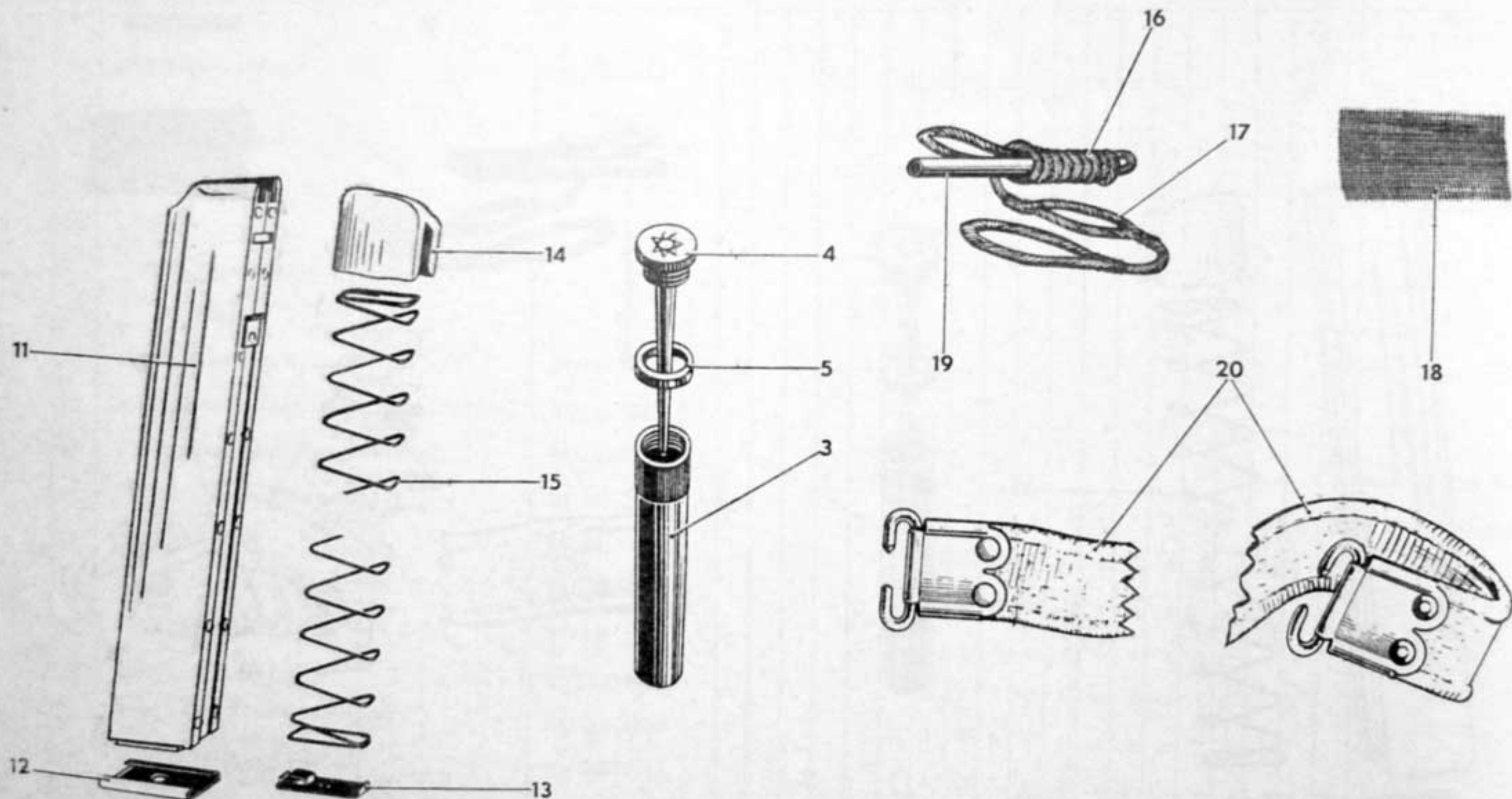


[illegible]

| ITEM OR<br>PLATE No. | DESIGNATION                          | Stock No.                     | No. OFF |    |    |    | Q P P | TYPE OF REPAIR | 12 MTHS<br>MTCE<br>100<br>EQPTS<br>P W |    | INITIAL STOCKS |               |                |               |                |                |                 |                            |                |                |                 |                                              | REMARKS                                    |
|----------------------|--------------------------------------|-------------------------------|---------|----|----|----|-------|----------------|----------------------------------------|----|----------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----------------------------------------------|--------------------------------------------|
|                      |                                      |                               |         |    |    |    |       |                |                                        |    | 1 MTH. LAD.    |               |                | 2 MTHS. OFF   |                |                |                 | 2 MTHS WKSP<br>STORES SEC. |                |                |                 |                                              |                                            |
|                      |                                      |                               |         |    |    |    |       |                |                                        |    | 1<br>TO<br>5   | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |                                              |                                            |
|                      |                                      |                               |         |    |    |    |       |                |                                        |    | EQUIPMENTS     |               |                |               |                |                |                 |                            |                |                |                 |                                              |                                            |
| 1                    | 2                                    | 3                             | 4A      | 4B | 4C | 4D | 5     | 6              | 7                                      | 8  | 9              | 10            | 11             | 12            | 13             | 14             | 15              | 16                         | 17             | 18             | 19              | 20                                           |                                            |
| F                    | <del>ACCESSORIES</del>               |                               |         |    |    |    |       |                |                                        |    |                |               |                |               |                |                |                 |                            |                |                |                 |                                              |                                            |
| 1*                   | BOTTLE,oil,Mk.4 (or)                 | B1/BA 0053                    | 1       |    |    |    |       |                | U                                      | 10 | 15             | x             | x              | 2             | x              | x              | x               | 4                          | x              | x              | x               | 4                                            | Brass,leather washer,<br>stopper and spoon |
| 2*                   | BOTTLE,oil,Mk.5                      | CLASS<br>1005-66-100-<br>2009 | 1       |    |    |    |       |                | U                                      |    |                |               |                |               |                |                |                 |                            |                |                |                 | Bakelite or plastic<br>Ref.F1,for Maint.Bate |                                            |
| 3                    | BODY                                 |                               | 1       |    |    |    |       |                |                                        |    |                |               |                |               |                |                |                 |                            |                |                |                 |                                              |                                            |
| 4                    | STOPPER,with rod                     |                               | 1       |    |    |    |       |                |                                        |    |                |               |                |               |                |                |                 |                            |                |                |                 |                                              |                                            |
| 5                    | WASHER                               |                               | 1       |    |    |    |       |                |                                        |    |                |               |                |               |                |                |                 |                            |                |                |                 |                                              |                                            |
| 6*                   | BRUSH,cleaing,M.G.(AUST)Mk.1/1       | C1/CAA 0221                   | 1       |    |    |    |       |                | U                                      | 12 | 24             | 1             | 2              | 3             | x              | x              | 4               | 6                          | x              | x              | 4               | 6                                            |                                            |
| 7*                   | COVER,muzzle,SA(Aust)No.1,Mk.1/1(or) | B1/BAA 0404                   | 1       |    |    |    |       |                | U                                      | 12 | 24             | x             | x              | 2             | x              | x              | 2               | 4                          | x              | x              | 2               | 4                                            |                                            |
| 8*                   | COVER,muzzle,SA(Aust)No.1,Mk.1       | B1/AAA 0447                   | 1       |    |    |    |       |                | U                                      |    |                |               |                |               |                |                |                 |                            |                |                |                 | Ref F7 for Maint.Bate                        |                                            |
| 9*                   | CHESTS,Owen,Machine,Mk.1/1           | B3/BCA 0426                   | 1/R     |    |    |    |       |                | U                                      | 3  | 5              | x             | x              | x             | x              | x              | x               | 1                          | x              | x              | x               | 2                                            | 1 Per 3 Equipments                         |
| 10*                  | MAGAZINE                             | B3/CAA 1523A                  | 10      |    |    |    |       |                | U                                      | 75 | 150            | 2             | 4              | 6             | 4              | 4              | 4               | 8                          | 4              | 4              | 4               | 8                                            |                                            |
| 11                   | CASE,magazine,9-mm,Owen              | B3/CAA 1509                   | 1       |    |    |    |       |                | U                                      | 5  | 10             | x             | x              | 1             | x              | x              | x               | 2                          | x              | x              | x               | 4                                            |                                            |
| 12                   | PLATE,retaining,spring               | B3/CAA 1536                   | 1       |    |    |    |       |                | U                                      | 2  | 3              | x             | x              | x             | x              | x              | x               | 1                          | x              | x              | x               | 2                                            |                                            |
| 13                   | PLATE,locking                        | B3/CAA 1539                   | 1       |    |    |    |       |                | U                                      | 3  | 5              | x             | x              | x             | x              | x              | x               | 1                          | x              | x              | x               | 2                                            |                                            |
| 14                   | PLATFORM                             | B3/CAA 1538                   | 1       |    |    |    |       |                | U                                      | 4  | 6              | x             | x              | 1             | x              | x              | x               | 2                          | x              | x              | x               | 4                                            |                                            |
| 15                   | SPRING, platform                     | B3/CAA 1550                   | 1       |    |    |    |       |                | U                                      | 12 | 24             | x             | x              | 2             | x              | x              | x               | 4                          | x              | x              | x               | 4                                            |                                            |
| 16                   | PULL THROUGH,SMG,"B"(without gauze)  | B3/BAA 3009                   | 1       |    |    |    |       |                | U                                      | 15 | 25             | 1             | 2              | 2             | 2              | 4              | 6               | 8                          | 2              | 4              | 6               | 8                                            |                                            |







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| ITEM OR<br>PLATE NO. | DESIGNATION                                         | Stock No.   | No. OFF |    |    |    | P<br>O<br>P | TYPE OF REPAIR | 12 MTHS<br>MTCE<br>100<br>EQPTS | INITIAL STOCKS |               |                |               |                |                |                 |                            |                |                |                 |    | REMARKS    |
|----------------------|-----------------------------------------------------|-------------|---------|----|----|----|-------------|----------------|---------------------------------|----------------|---------------|----------------|---------------|----------------|----------------|-----------------|----------------------------|----------------|----------------|-----------------|----|------------|
|                      |                                                     |             |         |    |    |    |             |                |                                 | 1 MTH. LAD.    |               |                | 2 MTHS. OFF.  |                |                |                 | 2 MTHS WKSP<br>STORES SEC. |                |                |                 |    |            |
|                      |                                                     |             |         |    |    |    |             |                |                                 | 1<br>TO<br>5   | 6<br>TO<br>15 | 16<br>TO<br>30 | 1<br>TO<br>10 | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 | 1<br>TO<br>10              | 11<br>TO<br>25 | 26<br>TO<br>50 | 51<br>TO<br>100 |    |            |
|                      |                                                     |             |         |    |    |    |             |                |                                 | P              | W             | EQUIPMENTS     |               |                |                |                 |                            |                |                |                 |    |            |
| 1                    | 2                                                   | 3           | 4A      | 4B | 4C | 4D | 5           | 6              | 7                               | 8              | 9             | 10             | 11            | 12             | 13             | 14              | 15                         | 16             | 17             | 18              | 19 | 20         |
|                      | <u>ACCESSORIES</u> (contd.)                         |             |         |    |    |    |             |                |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    |            |
|                      | FULL THROUGH, SMG, "B"(without gauze) -<br>(contd.) |             |         |    |    |    |             |                |                                 |                |               |                |               |                |                |                 |                            |                |                |                 |    |            |
| 17                   | CORD, machine, carbine, pullthrough                 | B3/BAA 3010 | 1       |    |    |    |             |                | U                               | 25 50          | 1             | 2              | 3             | 2              | 4              | 4               | 6                          | 4              | 4              | 8               | 8  |            |
| 18                   | GAUZE                                               | B1/BB 0521  | 1       |    |    |    |             |                | U                               | 50 50          | 2             | 4              | 6             | 4              | 4              | 6               | 8                          | 4              | 4              | 8               | 8  |            |
| 19                   | WEIGHT                                              |             | 1       |    |    |    |             |                | U                               |                |               |                |               |                |                |                 |                            |                |                |                 |    | B1/BB 0522 |
| 20                   | SLING, S.M.G., web(Aust) 57-in.                     | B3/CAA 3600 | 1       |    |    |    |             |                | U                               | 10 20          | x             | x              | 1             | x              | x              | 2               | 2                          | x              | x              | 4               | 4  |            |





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| Stock No.        | ITEM | AMENDMENT | Stock No.    | ITEM | AMENDMENT |
|------------------|------|-----------|--------------|------|-----------|
| 1005-66-100-2009 | F2   |           | B1/BB 1216   | E15  |           |
| B1/AAA 0447      | F8   |           | B3/BAA 0201  | E1   |           |
| B1/BA 0053       | F1   |           | " " 3009     | F16  |           |
| B1/BAA 0404      | F7   |           | " " 3010     | F17  |           |
| B1/BB 0024       | E3   |           | " " 3649     | E10  |           |
| B1/BB 0025       | E5   |           | B3/BCA 0416  | D14  |           |
| " " "            | E6   |           | " " 0417     | D17  |           |
| " " 0033         | E4   |           | " " 0418     | D16  |           |
| " " 0034         | E8   |           | " " 0421     | B22  |           |
| " " 0035         | E7   |           | " " 0426     | F9   |           |
| " " 0036         | E9   |           | " " 2200     | E14  |           |
| " " 0521         | F18  |           | B3/CAA 1079A | D1   |           |
| " " 1212         | E11  |           | " " 1081 SA  | D13  |           |
| " " 1213         | E12  |           | " " 1108     | D10  |           |
| " " 1214         | E13  |           | " " 1109     | D18  |           |
| " " "            | E16  |           | " " 1121     | A3   |           |

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| <u>Stock No.</u> | <u>ITEM</u> | <u>AMENDMENT</u> | <u>Stock No.</u> | <u>ITEM</u> | <u>AMENDMENT</u> |
|------------------|-------------|------------------|------------------|-------------|------------------|
| B3/CAA 1501A     | B12         |                  | B3/CAA 1521      | C1          |                  |
| " " 1502         | B14         |                  | " " 1522 SA      | B3          |                  |
| " " 1504         | C21         |                  | " " 1523 A       | F10         |                  |
| " " 1505         | C45         |                  | " " 1524         | C7          |                  |
| " " 1506         | A13         |                  | " " "            | C8          |                  |
| " " "            | C17         |                  | " " 1525         | D7          |                  |
| " " 1509         | F11         |                  | " " 1526         | B5          |                  |
| " " 1510         | D6          |                  | " " 1527         | B6          |                  |
| " " 1511         | B27         |                  | " " 1528         | B29         |                  |
| " " 1512         | B2          |                  | " " 1529         | B15         |                  |
| " " 1513         | B8          |                  | " " 1531         | B18         |                  |
| " " 1514         | B16         |                  | " " 1532         | B7          |                  |
| " " 1516         | B21         |                  | " " 1533         | C14         |                  |
| " " 1517         | B17         |                  | " " 1534         | D8          |                  |
| " " 1519         | C20         |                  | " " 1535         | C2          |                  |
| " " 1520         | B26         |                  | " " 1536         | P12         |                  |
|                  |             |                  | " " 1537         | C9          |                  |

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| Stock No. |      | ITEM | AMENDMENT | Stock No.      |  | ITEM | AMENDMENT |
|-----------|------|------|-----------|----------------|--|------|-----------|
| B3/CAA    | 1538 | F14  |           | B3/CAA 1561 SA |  | D4   |           |
| " "       | 1539 | F13  |           | " " 1562       |  | D2   |           |
| " "       | 1540 | B3   |           | " " 1564       |  | A10  |           |
| " "       | 1544 | C10  |           | " " 1566       |  | A9   |           |
| " "       | 1546 | D9   |           | " " 3600       |  | F20  |           |
| " "       | 1547 | B11  |           | C1/CAA 0221    |  | F6   |           |
| " "       | 1548 | B19  |           | Z2/ZBA 0129    |  | A14  |           |
| " "       | 1549 | B30  |           | " " 0130       |  | C26  |           |
| " "       | 1550 | F15  |           |                |  |      |           |
| " "       | 1551 | B10  |           |                |  |      |           |
| " "       | 1552 | B32  |           |                |  |      |           |
| " "       | 1553 | C11  |           |                |  |      |           |
| " "       | 1554 | C25  |           |                |  |      |           |
| " "       | 1555 | C12  |           |                |  |      |           |
| " "       | 1556 | C13  |           |                |  |      |           |
| " "       | 1558 | A11  |           |                |  |      |           |
| " "       | "    | C22  |           |                |  |      |           |





/ER  
Australian Military Forces

AAF F132

Revised Mar 1950

From .....

SCALES CHANGE REQUEST

To: DOS, AHQ

Australian Maintenance Scale Number .....

Date of Publication .....

Type of Equipment .....

Total Number in formation .....

Number held in formation reserves .....

Theatre of operations .....

It is recommended, as a result of user's experience that the quantities scaled of the undermentioned items be increased, decreased, included or as shown for the reasons given \*

\* Strike out the words not applicable

| Item<br>Number<br>in Scale | Nomenclature | Sec/Cat. No. | Total Number of<br>Parts issued in a<br>stated period |                  | Suggested Scale |                  |                  | Remarks<br>State if normal maintenance special<br>projects, etc. |
|----------------------------|--------------|--------------|-------------------------------------------------------|------------------|-----------------|------------------|------------------|------------------------------------------------------------------|
|                            |              |              | Number<br>Issued                                      | Period<br>Months | Qty.            | Period<br>Months | No. of<br>Eqpts. |                                                                  |
|                            |              |              |                                                       |                  |                 |                  |                  |                                                                  |

